

# 郭店《老子》思想管窺

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本文將郭店《老子》視為一開放性的文本，以先秦所有文獻，作為詮釋其中重要思想用語義涵之根據。郭店甲「絕聖棄智」章中的「樸」，個人將之釋為「作為特定政策結果之民情單純」。郭店《老子》中的「無名」，釋為「取實去名」；「無為」之「為」釋為「立名、重名」；「無為」解為「勿以名為務，取實而去名」；「無不為」解為「使實自為」；「自然」釋為「有實無名」。郭店《老子》呈現出的政治思想，可總結為：「抑制思想言論，重農抑工商，去除名／貌／飾／謀，使民情返回重實去名、使實自為的狀態。」「無為」的精髓並非尊重放任一切現狀，而是復樸。

關鍵字：郭店老子、樸、無名、無為、自然

## A Preliminary Study of the Political Thought in Guodian Laozi

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### ABSTRACT

This article aims to propose a new way of studying the ideas and political thought contained in Guodian Laozi. This new way consists of presenting other relevant texts and ideas of the pre-Qin period as annotative materials for interpreting the connotations of certain key concepts in the target text. Using such a method, I argue that *pu* might be understood as the simplicity resulting from a policy which promotes agriculture and discourages luxurious crafts and commerce, *wuming* as “retaining the substance and discarding nominal form”, *wuwei* as “refraining from pursuing nominalism”, and *ziran* as “abiding by the substance of beings”.

Key Words: Guodian Laozi, *pu*, *wuming*, *wuwei*, *ziran*