

## Curriculum Vitae

Joseph Cho Wai CHAN 陳祖為

(July 2024)

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### Academic qualifications

- 1988 – 1995 D.Phil. in Political Theory, Nuffield College, University of Oxford  
Thesis: “Politics and the Good Life: Explorations of Aristotle’s Political Theory” Supervisors: Jonathan Barnes and David Miller
- 1983 – 1984 M.Sc. in Political Philosophy (Pass with Distinction)  
Department of Government, London School of Economics & Political Science
- 1979 – 1983 B.Soc.Sc., Department of Government and Public Administration,  
Chinese University of Hong Kong

### Work experience

- 2023- : Distinguished Research Fellow  
Research Center for Humanities and Social Sciences  
Academia Sinica, Taiwan
- 2019 – 2022 : Global Scholar and Visiting Professor (Spring 2019, Spring 2020, Fall 2022)  
University Center for Human Values, Princeton University
- 2021 – 2022 : Visiting Scholar (appointed at the rank of Chair Professor)  
Research Center for Humanities and Social Sciences  
Academia Sinica, Taiwan
- 2006 – 2021 : Professor (retired in Dec 2021)  
Department of Politics and Public Administration  
The University of Hong Kong
- 2001 – 2006 : Senior Lecturer (Associate Professor)  
Department of Politics and Public Administration  
The University of Hong Kong
- 1999 – 2000 : Visiting Fellow, Harvard-Yenching Institute, Harvard University
- 1990 – 2001 : Lecturer (Associate Professor)  
Department of Politics and Public Administration  
The University of Hong Kong
- 1987 – 1988 : Lecturer  
Department of Religion and Philosophy  
Hong Kong Baptist College

1985 – 1987 : Assistant Lecturer  
Department of Religion and Philosophy  
Hong Kong Baptist College

1984 – 1985 : Teaching Assistant  
Department of Government and Public Administration  
Chinese University of Hong Kong

### **Awards and honours**

- Elected to the British Academy as an International Fellow, July 2024
- Global Scholar and Visiting Professor, University Center for Human Values, Princeton University, Spring 2019, Spring 2020, and Fall 2022, with teaching responsibilities at the Politics Department.
- Visiting Scholar, appointed at the rank of Chair Professor, Research Center for Humanities and Social Sciences, Academia Sinica, awarded by the Ministry of Science and Technology under the scheme “Foreign Special Professionals Possessing Special Expertise in Science & Technology”, Taiwan, Jan 2021– Dec 2022.
- 2015 University Distinguished Teaching Award, The University of Hong Kong.
- 2015 Research Output Prize (Faculty of Social Sciences), The University of Hong Kong
- Social Sciences Outstanding Research Output Award 2014 – 2015 for Basic Research, Faculty of Social Sciences, The University of Hong Kong
- Visiting Scholar, Tsinghua Academy of Chinese Learning, Tsinghua University, 3-31 March 2010.
- Visiting Fellowship, Visiting Scholars Program of the Harvard-Yenching Institute 1999 – 2000, Harvard University
- Best Teaching Award (elected by students), Faculty of Social Sciences, The University of Hong Kong, 1991
- J.K. Swire Memorial Scholarship (tenable at Nuffield College, University of Oxford), 1988 – 1991

### **Major administrative responsibilities**

2015 – 2018 : Elected Member, The Council, The University of Hong Kong (HKU)

2013 – 2016 : Chair, Common Core Curriculum Committee, HKU

2007 – 2013 : Deputy Chair, Common Core Curriculum Committee, HKU

2011 – 2013 : Head, Department of Politics and Public Administration, HKU

2003 – 2009 : Founding Director, Centre for Civil Society and Governance, Faculty of Social Sciences, HKU

2002 – 2004 : Head, Department of Politics and Public Administration, HKU

### Authored books

Joseph Chan, *Confucian Perfectionism: A Political Philosophy for Modern Times* (Princeton: Princeton University Press, 2014), 272 pp.

- Paperback, 2015.
  - Chinese translation: 陳祖為《儒家致善主義：現代政治哲學重構》 translated by 周昭德, 韓銳, 陳永政 (Hong Kong: The Commercial Press, 2016), 332 pp.
  - “Special Feature: Joseph Chan’s Confucian Perfectionism,” *Philosophy East and West*, Vol. 67, No. 1 (2017). Contributors: Sungmoon Kim, Stephen Angle, David B. Wong, Chenyang Li, Yvonne Chiu, Roger Ames, with a response by Joseph Chan.
2. Eliza Lee, Elaine Chan, Joseph Chan, Peter Cheung, Wai Fung Lam, and Wai-man Lam, *Public Policymaking in Hong Kong: Civic Engagement and State-Society Relations in a Semi-Democracy*, (London: Routledge, 2013), 168 pp.

### Edited books

1. Joseph Chan, Doh Chull Shin, and Melissa S. Williams eds., *East Asian Perspectives on Political Legitimacy: Bridging the Empirical-Normative Divide* (Cambridge: Cambridge University Press, 2016), 267 pp.
2. Joseph Chan 陳祖為 and Man-to Leung 梁文韜 eds., 《政治理論在中國》 [*Political Theory in China*] (Hong Kong: Oxford University Press, 2001), 396 pp (in Chinese).

### Journal articles

1. Joseph Chan, “What is Wrong with Social Inequality?”, *Oxford Studies in Political Philosophy*, Vol. 11, forthcoming.
2. 陳祖為, 「再思儒家政治致善主義: 回答陳成斌、王邦華、余正昕與朱耘廷、梁奮程」, 《鵝湖》第 575 期 (2023.5): 57-64.
3. Joseph Chan, “Is Democracy Coming to Knock on China’s Door? A Reply to Jiwei Ci’s *Democracy in China*,” *Dao: A Journal of Comparative Philosophy* 21 (2022): 451-466.
4. 陳祖為, 「儒家思想如何在現代社會中開展及實踐: 從余英時對儒學的反思開始」, 《思想》第 45 期 (2022): 223-246.
5. Brian Wong and Joseph Chan, “How Should Liberal Democratic Governments Treat Conscientious Disobedience as A Response to State Injustice? A Proposal,” *Royal Institute of Philosophy Supplement* Vol. 91 (2022): 141-167.
6. Joseph Chan, “Equality, Friendship, and Politics,” *Proceedings of the Aristotelian Society*, Vol. 121, Issue 3 (2021): 275-298.

7. Joseph Chan, "Public Reason Confucianism without Foundation?" *Journal of Social Philosophy*, Vol. 50, No. 2 (2019): 134-144.
8. Joseph Chan, "Freedom, the Good, and China's Moral Crisis," *Philosophy East and West*, Vol. 68, No. 2 (2018): 583-589.
9. Elaine Chan and Joseph Chan, "Hong Kong 2007-2017: A Backlash in Civil Society," *Asia Pacific Journal of Public Administration*, Vol. 39, No. 2 (2017): 135-152.
10. Joseph Chan, "Confucian Perfectionism: A Response to Kim, Angle, Wong, Li, Chiu, and Ames," *Philosophy East and West*, Vol. 67, No.1 (2017): 82-95.
11. Joseph Chan, "Reply to Ci Jiwei," *Dao: A Journal of Comparative Philosophy*, Vol. 14, No. 4 (2015): 589-591.
12. Elaine Chan and Joseph Chan, "Liberal Patriotism in Hong Kong," *Journal of Contemporary China*, Vol. 23, No. 89 (2014): 952-970.
13. Joseph Chan, "'Self-Restriction' and the Confucian Case for Democracy," *Philosophy East and West*, Vol. 64, No. 3 (2014): 785-795; "Reply to Stephen A. Angle," 798-799.
14. Joseph Chan, "Political Authority and Perfectionism: A Response to Quong," *Philosophy and Public Issues*, Vol. 2, No. 1 (Fall 2012): 31-41.
15. Joseph Chan, "Concerns beyond the Family" *American Journal of Bioethics*, Vol. 10, Issue 4 (Apr 2010): 82-84.
16. Joseph Chan, "Democracy and Meritocracy: Toward a Confucian Perspective," *Journal of Chinese Philosophy*, Vol. 34, No. 2 (June 2007): 179-193.
17. Elaine Chan and Joseph Chan, "The First Ten Years of HKSAR: Civil Society Comes of Age," *The Asian Pacific Journal of Public Administration*, Vol. 29, No.1 (June 2007): 77-99.
18. Joseph Chan and Elaine Chan, "Charting the State of Social Cohesion in Hong Kong," *The China Quarterly*, No. 187 (September 2006): 635-658.
19. Joseph Chan, Ho-Pong To, and Elaine Chan, "Reconsidering Social Cohesion: Developing a Definition and Analytical Framework for Empirical Research," *Social Indicators Research*, Vol. 75, No. 2 (January 2006): 273-302.
20. Joseph Chan and Elaine Chan, "Perceptions of Universal Suffrage and Functional Representation in Hong Kong: A Confused Public?" *Asian Survey*, Vol. 46, No. 2 (March/April 2006): 257-274.
21. Joseph Chan, "Moral Autonomy, Civil Liberties, and Confucianism," *Philosophy East and West*, Vol. 52, No. 3 (July 2002): 281-310.
22. Joseph Chan, "Making Sense of Confucian Justice," *Polylog: Forum for Intercultural Philosophizing*, Vol. 2, No. 1 (2001).

23. Joseph Chan, "Legitimacy, Unanimity, and Perfectionism," *Philosophy and Public Affairs*, Vol. 29, No. 1 (2000): 5-43.
24. Joseph Chan, "'Asian Values' and Human Rights: An Alternative View," *Journal of Democracy*, Vol. 8, No.2 (1997): 35-48.  
  
Reprinted in Larry Diamond and Marc F. Plattner eds., *Democracy in East Asia* (Baltimore and London: Johns Hopkins University Press, 1998), pp. 28-41.
25. Joseph Chan, "Raz on Liberal Rights and Common Goods," *Oxford Journal of Legal Studies*, Vol. 15, No.1 (1995): 15-31.
26. Joseph Chan, "Does Aristotle's Political Theory Rest on a 'Blunder'?" *History of Political Thought*, Vol. XIII, No. 2, (1992): 189-202.
27. Joseph Chan and David Miller, "Elster on Self-realization in Politics," *Ethics*, Vol. 102, No.1 (1991): 96-102.

#### **Book chapters / Encyclopaedia entries**

1. Joseph Chan, "Confucian Perspectives on Good Governance and Regime Type: Historical Choices and Their Contemporary Legacy," in Nikolas Kirby ed., *What is Good Government? The Philosophy of Office, Institutions and Administration* (Oxford: Oxford University Press, forthcoming).
2. Joseph Chan, "Are There Rights in Confucian Relationships?" in Margaret Gilbert, Jeffrey Helmreich, and Gopal Screenivasan eds., *Palgrave Handbook on the Philosophy of Rights* (Palgrave, forthcoming).
3. Franz Mang and Joseph Chan, "Perfectionism," *Oxford Research Encyclopedia of Politics*, November 2022. <https://doi.org/10.1093/acrefore/9780190228637.013.204>
4. Joseph Chan and Franz Mang, "Is Popular Sovereignty a Useful Myth?" in Melissa S. Williams ed., *Deparochializing Political Theory* (New York: Cambridge University Press, 2020), pp. 149-173.
5. Joseph Chan and Elaine Chan, "Social Cohesion with Asian Characteristics? Conceptual and Methodological Reflections," in Bertelsmann Stiftung ed., *What Holds Asian Societies Together? Insights from the Social Cohesion Radar* (Gutersloh: Verlag Bertelsmann Stiftung, 2018), pp.149-168.
6. Melissa S. Williams, Joseph Chan, and Doh Chull Shin, "Political Legitimacy in East Asia: Bridging Normative and Empirical Analysis," in Joseph Chan, Doh Chull Shin, and Melissa S. Williams eds., *East Asian Perspectives on Political Legitimacy: Bridging the Empirical-Normative Divide* (Cambridge: Cambridge University Press, 2016), pp. 1-24.
7. Joseph Chan and Elton Chan, "Confucianism," in Paul 't Hart and R.A.W. Rhodes eds., *Oxford Handbook of Political Leadership* (Oxford: Oxford University Press, 2014), pp. 57-71.
8. Joseph Chan, "Political Meritocracy and Meritorious Rule: A Confucian Perspective," in Daniel A. Bell and Chenyang Li eds., *The East Asian Challenge for Democracy*:

*Political Meritocracy in Comparative Perspective* (Cambridge: Cambridge University Press, 2013), pp. 31-54.

9. Joseph Chan, "On the Legitimacy of Confucian Constitutionalism," in Jiang Qing, *A Confucian Constitutional Order: How China's Ancient Past Can Shape Its Political Future*, edited by Daniel A. Bell and Ruiping Fan, translated by Edmund Ryden, Princeton: Princeton University Press, 2013, pp. 99-112.
10. Elaine Chan and Joseph Chan, "Social Cohesion in a Semi-Democracy: The Case of Hong Kong," in Paul Spoonley and Erin Tolley eds., *Diverse Nations, Diverse Responses: Approaches to Social Cohesion in Immigrant Societies* (Montreal: McGill-Queen's University Press, 2012), pp. 215-235.
11. Joseph Chan, "Confucianism: Historical Setting," in Michael D. Palmer and Stanley M. Burgess eds., *Companion to Religion and Social Justice* (Oxford: Blackwell, 2012), pp. 77-92.
12. Joseph Chan, "Confucianism and Human Rights," in John Witte Jr. and M. Christian Green eds., *Religion and Human Rights: An Introduction* (New York: Oxford University Press, 2012), pp. 87-102.
13. Joseph Chan, 「為溫和圓善主義辯護」 [In Defense of Moderate Perfectionism], in Sechin Y.S. Chien 錢永祥 ed., 《普遍與特殊的辯證: 政治思想的探掘》 [*Between the Universal and the Particular: Explorations in Political Philosophy*] (Taipei: Academia Sinica, December 2012), pp. 1-24 (in Chinese).
14. Joseph Chan, "Political Perfectionism," in Mark Bevir ed., *Encyclopaedia of Political Theory* (Sage, 2010). (2500 words)
15. Joseph Chan and Elaine Chan, "Social Auditing," in Helmut Anheier and Stefan Toepler eds., *International Encyclopaedia of Civil Society* (Arlington, VA: Springer, 2010), pp. 1384-1388.
16. Elaine Chan and Joseph Chan, "Social Cohesion and Governance Problems in the Tung Chee-hwa Era," in Ming Sing ed., *Politics and Government in Hong Kong: Crisis Under Chinese Sovereignty* (Abingdon, Oxon: Routledge, 2009), pp. 85-111.
17. Joseph Chan, "Is There a Confucian Perspective on Social Justice," in Takashi Shogimen and Cary J. Nederman eds., *Western Political Thought in Dialogue with Asia* (Lanhan MD: Rowman & Littlefield, 2008), pp. 261-277.
18. Joseph Chan, 「政治儒學作為一種現代學說所面臨的挑戰與困難」 [Political Confucianism as a Modern Philosophy: Challenges and Obstacles], in Fan Ruiping 范瑞平 ed., 《儒家社會與道統復興—與蔣慶對話》 [*Confucian Society and the Revival of the Moral Tradition*] (Shanghai: Huadong Shifan University Press 華東師範大學出版社, 2008), pp. 31-42 (in Chinese).
19. Joseph Chan, "Confucian Political Philosophy," in E. Craig ed., *Routledge Encyclopedia of Philosophy* (Internet Version) (London: Routledge, 2006).

20. Joseph Chan, “Prendre en compte la diversité culturelle dans les droits de l’homme: Commentaire,” [Accommodating Cultural Diversity Within Human Rights: A Comment] in *Droits humains et Droit international: Fondements et Universalité* (Paris: UNESCO, 2006), pp. 57-75.
21. Joseph Chan, “Exploring the Non-familial in Confucian Political Philosophy,” in Hahm Chaihark and Daniel A. Bell eds, *The Politics of Affective Relations: East Asia and Beyond* (New York: Lexington Books, Rowman and Littlefield, 2004), pp. 61-74.
22. Joseph Chan, “Giving Priority to the Worst Off: A Confucian Perspective on Social Welfare,” Daniel Bell and Chaibong Hahm eds., *Confucianism for the Modern World* (Cambridge: Cambridge University Press, 2003), pp. 236-253.
23. Joseph Chan, “Confucian Attitudes Toward Ethical Pluralism,” in Richard Madsen and Tracy B. Strong eds., *The Many and the One: Religious and Secular Perspectives on Ethical Pluralism in the Modern World* (Princeton: Princeton University Press, 2003), pp. 129-153.
- Reprinted in Daniel A. Bell ed., *Confucian Political Ethics* (Princeton: Princeton University Press, 2008), pp. 113-138.
24. Kin-man Chan, Joseph Chan, and Terence Yuen, 捐獻、信任與中國民間非營利組織的發展 [Donation, Trust, and Development of NPOs in China], in Fan Li-Zhu 范麗珠 ed., 《全球化下的社會變遷與非政府組織》 [Globalization, Social Change, and NGO] (Shanghai: Shanghai Ren Min Publisher, 2003), pp. 325-349 (in Chinese).
25. Joseph Chan, “Political Perfectionism and Disagreement,” in Ing-Wen Tsai 蔡英文 and Yi-Huah Jiang 江宜樺 eds., 《現代性與中國社會文化》 [Modernity and Chinese Society and Culture] (Taipei: New Taiwanese Cultural Foundation, 2002), pp. 293-319 (in Chinese).
26. Joseph Chan, “Territorial Boundaries and Confucianism,” in David Miller and Sohail Hashmi eds., *Boundaries and Justice: Diverse Ethical Perspectives* (Princeton: Princeton University Press, 2001), pp. 89-111.
- Reprinted in Daniel A. Bell ed., *Confucian Political Ethics* (Princeton: Princeton University Press, 2008), pp. 61-84.
27. Joseph Chan, “Authority,” in Paul Barry Clarke and Joe Foweraker eds., *Encyclopaedia of Democratic Thought* (London: Routledge, 2001).
28. Joseph Chan, “Thick and Thin Accounts of Human Rights: Lessons from the Asian Values Debate,” in Michael Jacobsen and Ole Bruun eds., *Human Rights and Asian Values: Contesting National Identities and Cultural Representations in Asia* (Surrey: Curzon Press, 2000), pp. 59-74.
29. Joseph Chan, “A Confucian Perspective on Human Rights for Contemporary China,” in Joanne R. Bauer and Daniel A. Bell eds., *The East Asian Challenge for Human Rights* (Cambridge: Cambridge University Press, 1999), pp. 212-237.

30. Joseph Chan, "A New Introduction to Contemporary Western Political Philosophy: On the Evolution of the Concepts of Justice, Freedom, and Democracy," in Joseph Y.S. Cheng and Kam Yee Law eds., *New Perspective on Political Science: Western Theories and Chinese Experiences* (Hong Kong: Chinese University Press of Hong Kong, 1997), pp. 89-106 (in Chinese).
31. Joseph Chan, "The Asian Challenge to Universal Human Rights: A Philosophical Perspective", in James T.H. Tang ed., *Human Rights and International Relations in the Asia-Pacific Region* (London: Pinter, 1995), pp.25-38.
32. Joseph Chan, "The Political Theory of Pope John Paul II," in Beatrice Leung and John D. Young eds., *Christianity in China: Foundations for Dialogue* (Hong Kong: Centre of Asian Studies, The University of Hong Kong, 1993), pp. 101-121.
33. Joseph Chan, "What is Politics?" in Joseph Kaung and Ina Lau eds., *Politics and the Christian* (Hong Kong: Chung Chi College Theology Division, revised edition, 1991), pp. 14-29 (in Chinese).
34. Joseph Chan, "Two Conceptions of Citizenship in the History of Western Political Philosophy," in Peter Tze and Daniel Wong eds., *Citizenship and Civic Education--from the Perspective of Christian Faith and Practice* (Hong Kong: Chung Chi College Theology Division, 1986), pp. 12-35 (in Chinese).

#### **Short articles**

35. Joseph Chan, "The Just and The Good: Comments on Nussbaum's Capabilities Approach," in Martha C. Nussbaum, Joseph Chan, Joe Lau, and Ci Jiwei eds., *The Ethics and Politics of Compassion and Capabilities: Hoechelaga Lectures 2005* (Faculty of Law, The University of Hong Kong, 2007), pp. 59-67.
36. Joseph Chan, "Confucianism and Human Rights," in Rhona K.M. Smith and Christien van den Anker eds., *The Essentials of Human Rights* (London: Hodder Arnold, 2005), pp. 55-57.
37. Joseph Chan, "The Nature and Problems of Governance in Hong Kong," in S.M. Chiu ed., *When Church Meets Politics: Theological Reflection on Political Praxis* (Hong Kong: Logos Publishers and Bible Seminary of Hong Kong, 2005), pp. 69-84.
38. Joseph Chan and Benny To, "What Is Democracy?" *Ten Questions for Democracy* (Hong Kong: Hong Kong Democratic Development Network, 2005), pp. 3-16 (in Chinese).
39. Joseph Chan, "Human Rights and Confucian Virtues," *Harvard Asia Quarterly*, Vol. IV, No. 3 (Summer 2000), pp. 51-54.
40. Joseph Chan, "The Task for Asians: To Discover Their Own Political Morality for Human Rights," *Human Rights Dialogue* (Carnegie Council on Ethics and International Affairs), Vol. 4 (March 1996), pp. 5-6.

#### **Keynote and plenary speaker**

- Keynote Speaker, The Future of Hong Kong Studies, 3-5 November, 2023, organized by the Wythes Center on Contemporary China, Princeton University.



- Keynote Speaker, International Conference on Public Life and Religious Diversity, Oxford University, 7-9 September 2017, organized by the Department of Politics and International Relations and Harris Manchester College, Oxford University.
- Keynote Speaker, “Confucian Political Theory” panel, MANCEPT Workshop in Political Theory, 11-13 September 2017, organized by the Manchester Centre for Political Theory, Manchester University.
- Plenary Speaker, 2012 International Conference on New Perspectives in East Asian Studies, 1-2 June 2012, hosted by the Institute for Advanced Studies in Humanities and Social Sciences of National Taiwan University.
- Plenary Speaker, “Social Justice and Care: A Confucian Perspective,” paper presented at the Tenth East-West Philosophers’ Conference, held once every five years, 16-24 May 2011, hosted by the University of Hawaii.
- Keynote Speaker, 「儒家憲政的合法性問題」 [Legitimacy of Confucian Constitutionalism], paper presented at the International Conference on Confucian Constitution and the Future of China, 4-5 May 2010, organized by the City University of Hong Kong.
- Plenary Speaker, “In Defense of Moderate Perfectionism,” paper presented at the Beijing International Conference on Good Governance, 24-26 October 2008, organized by the Institute of Philosophy, Chinese Academy of Social Sciences and Sino-UK-USA Summer School in Philosophy in China.

### **Public lectures and talks**

Since 2010, I have given public lectures at many universities, including Cambridge, Chicago, Columbia, Cornell, Duke, Harvard, LSE, NUS, Notre Dame, Oxford, Princeton, Stanford, Toronto, Tsinghua, UBC, Warwick, Yale and York (Canada). I have also given talks at the Aristotelian Society and the Royal Institute of Philosophy.

### **Editorial board memberships**

- *American Political Science Review*, 2024-
- *Politics, Philosophy & Economics* (USA), 2023-
- 《政治科學論叢》(台灣), 2023-
- 《政治與社會哲學評論》(台灣), 2022-
- *Journal of Law and Religion*, 2015-
- *Representation*, 2012-
- *Law, Ethics and Philosophy*, 2011-
- *Asian Journal of Political Science*, 2011-

- *Law and Philosophy: An International Journal for Jurisprudence and Legal Philosophy*, 2010-
- *Critical Review of International Social and Political Philosophy*, 2001-

### **Academic referring**

- Refereeing for journals (many more than once): *American Political Science Review*, *Asia Pacific Journal of Public Administration* (HK), *Asian Journal of Public Administration* (HK), *Australasian Journal of Philosophy*, *British Journal of Political Science*, *Comparative Political Theory* (US), *Critical Review of International Social and Political Philosophy* (UK), *Dao: A Journal of Comparative Philosophy* (US), *Governance* (UK), *Hong Kong Journal of Social Sciences International Political Science Review*, *Hong Kong Law Journal*, *Journal of Chinese Philosophy and Culture* (HK), *Journal of Oriental Studies* (HK), *Japan Journal of Political Science*, *Journal of Applied Philosophy* (UK), *Journal of Civil Society*\_(US), *Journal of Contemporary China* (US), *Journal of Politics* (US), *Journal of Social and Political Psychology* (Germany), *Law and Philosophy* (US), *Philosophy East and West* (US), *Philosophical Papers* (South Africa), *Philosophical Studies* (US), *Political Studies* (UK), *Political Theory* (US), *Social Philosophy Today* (US), *Social Theory and Practice* (US).
- Refereeing for publishers: Cambridge University Press, Oxford University Press, Princeton University Press, Routledge.
- Refereeing for grant applications: Competitive Earmarked Research Grant (CERG) grants and Public Policy Research Grant (RGC).
- Refereeing for recruitment, tenure, and promotion: Academia Sinica; City University of Hong Kong; Hong Kong University of Science and Technology; Nanyang Technological University; Northwestern University, San Francisco State University; St John's University; SUNY; Warwick University, Wesleyan University; Yale NUS College.
- Refereeing for international conference: Member of the Program Committee of The Third International Society Third Sector Research Asia and Pacific Regional Conference.

### **Academic advising/consultancy/examiner**

- Chair (2021-), Advisory Committee of B.Soc.Sc-PPE programme, School of Humanities and Social Science, The Hang Seng University of Hong Kong.
- Member (2011), International Advisory Committee, Centre for Governance and Citizenship, The Hong Kong Institute of Education.
- External Examiner (2010–2011), M.Soc.Sc programme in General Education, Chinese University of Hong Kong.
- External Examiner for M.Phil. and Ph.D theses for Chinese University of Hong Kong, City University of Hong Kong, Hong Kong Baptist University, Oxford University, Warwick University.

- Member, International Advisory Committee, *International Encyclopaedia of Civil Society*, co-edited by Helmut Anheier and Stefan Toepler (Springer, 2010).
- Member, Steering Committee, “Inter-regional Philosophical Dialogues: Democracy and Social Justice in Asia and the Arab Region,” United Nations Educational, Scientific, and Cultural Organization (UNESCO), 2005.
- Scientific Consultant for the 1999 “Senator Giovanni Agnelli Prize for the Dialogue between Cultural Universes.”
- Member of the Steering Committee of the Education for Democratic Citizenship Framework project, conducted by the Center for Civic Education (USA), 1997-98.

### **Courses Taught**

- Capitalism and Social Justice
- Democracy and Its Critics
- Ethics and Public Affairs (Undergraduate and Doctor of Public Administration)
- Liberalism and Its Limits
- Issues in Chinese Political Philosophy
- Political Theory
- Political Analysis
- Research Postgraduate Seminar in Political Science
- Seminar in Political Philosophy
- Moral Controversies in Contemporary Society (Common Core)
- The Best Things in Life: A Philosophical Approach (Common Core)

### **Supervision of MPhil and PhD students**

#### PhD

- Elton Chan, “From Sagekings to Confucian Republic: The Political Theories of *Jiaohua*.” 2014.
- Larry Lai, “Democratic Means to Confucian Ends: A Philosophical Analysis of the Conceptual Relationship between Confucian Ethics and Democracy in the Theories of Xu Fuguan, Tang Junyi, and Mou Zongsan.” 2014.
- Francis Ka-Tung Mok, “Being Vulnerable and Being Responsible: The Moral Responsibility of Participants in The Cultural Revolution of China.” 2010.
- Han Rui, “Luck Egalitarianism: Criticism and Alternatives.” 2009.

- Lam Wai Man, “Rediscovering Politics in Hong Kong (1949-1979): The Paradox of Political Indifference.” 2001. (*Best PhD Dissertation 2002 Award, Hong Kong Political Science Association*).

#### MPhil

- Zhang Zheng, “A Critique of Alan Patten’s Neutrality as Equal Accommodation: On the Necessity of Radicalizing Liberal Neutrality.” 2019.
- Man-yiu Chung, “Political Meritocracy and Relational Equality.” 2018.
- Shuk-Ying Chan, “Capitalism, State Neutrality, and the Good Life.” 2012. (*Obtained a full scholarship from Princeton to pursue doctoral study in Princeton’s Politics Department 2015*).
- Franz Fan-Lun Mang, “Reasonable Disagreement, State Neutrality, and Perfectionism,” 2008. (*Obtained a Swire Scholarship to pursue doctoral study in political philosophy at Oxford University from October 2010.*)
- Kong Yuek Man, Josephine, “Marxist Critique of Capitalist Democracy: The Perspective of Rational Choice Marxism.” 2004.
- Lai Cheuk Bun, “Are Human Rights Possible in the Confucian ‘Nowheresville’? A Philosophical Analysis.” 2004.
- Chow Chiu Tak, “The Common Good and the State: Explorations of Thomas Hill Green’s Political Philosophy.” 1998.
- Sin Wai Lam, William, “The Limits of Utilitarianism – On Prerogatives and Constraints.” 1998. (*Obtained a Sir Edward Youde Scholarship to pursue postgraduate study at Cambridge and York Universities.*)
- Lam Man On, “Exploitation and Luck in Capitalism: A Philosophical Analysis.” 1997.
- May Ka Wing, “The Human Right to Welfare: A Philosophical Analysis.” 1994 (*Obtained a John Swire Scholarship to pursue postgraduate study at Oxford University.*)

**END**